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| Oath or Dec   | aration   | [Total Pages 4   | 4] ]                    | 1                           | 1.                                       |  | on Disclosure<br>(IDS)/PTO-1449  | Copies of IDS Citations   |
| ⊍<br>≟ a.   | wly executed (original or copy)   |  |                         | 1:                          | 2.                                       |  | ry Amendment   |   |
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|   | ration By Reference (useable if E   | Box 4b is checked,   | )                       | 10                          | 6.                                       | Other:   |  |   |
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| as being  | ath or declaration is supplied und<br>g part of the disclosure of the accer<br>ereby incorporated by reference to   | ompanying applic   |                         | FE                          | EES, A SMA                               | LL ENTITY STAT                                       | EMENT IS REQUIRE   | TLED TO PAY SMALL ENTITY<br>D (37 C.F.R. § 1.27), EXCEPT IF<br>JPON (37 C.F.R. § 1.28). |
|   | NUING APPLICATION, check  |  | and supr                | oly the r                   | requisite                                | information  | :  | <del></del>   |
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|   | Michael J. Bell   | To the first of th |                         |                             |  |  | <del>-</del>   |   |
| AME   | HOWREY SIMON ARNOLI   | D & WHITE, LLI   | <del></del>             |                             |  |  |  |   |
|   | Box No. 34  |  |                         |                             |  |  |  |   |
| DDRESS  | 1299 Pennsylvania Avenue, N   | 1.W.   |                         |                             |  |  |  |   |
| CITY  | Washington STAT   |  | DC                      |                             |  |  | CODE   | 20004-2402  |
| COUNTRY   | US / MEL)   | <b>C</b> PHONE   | 202-78                  | 3-0800                      | )  | FAX  |  | 202-383-7195  |
| lame (Print/Type)   | Michael / Bell  |  | Registrat               | ion No. (A                  | ittorney/Ag                              | rent) 39,6   | 04   |   |
| ignature  | 110W X11  | 'JOP   |                         |                             |  | Date   | September  | 19, 2001  |



1299 PENNSYLVANIA AVE., NW WASHINGTON, DC 20004-2402 PHONE 202.783.0800 FAX 202.383.6610 A LIMITED LIABILITY PARTNERSHIP

September 19, 2001

**Box** New Applications

Assistant Commissioner for Patents Washington, DC 20231

Re:

New Utility Non-Provisional U.S. Patent Application

Application No. TO BE ACCORDED

Filed HEREWITH

Title:

LIQUID CRYSTAL DISPLAY PANEL

Inventors:

Jin-Oh KWAG, et al.

Our Ref:

06192.0268.NPUS00

Sir:

The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

- 1. Form PTO SB/05;
- 2. Form PTO 1082;
- 3. U.S. Utility Patent Application entitled:

## LIQUID CRYSTAL DISPLAY PANEL

and naming as inventors:

Jin-Oh KWAG Jang-Soo KIM Kyung-Eun LEE Dong-Gyu KIM

the application consisting of:

- a. A specification containing:
  - (i) 10 pages of description prior to the claims;
  - (ii) 2 pages of claims (10 claims);
  - (iii) a one (1) page abstract;
- b. 9 sheets of drawings: (Figures 1, 2, 3, 4, 5, 6, 7, 8, 9A and 9B);
- 4. Executed Combined Declaration-Power Attorney;
- 5. Executed Assignment and PTO 1595 Assignment Recordation Sheet

## HOWREY SIMON ARNOLD & WHITE, LLP

## Box No. 34

## 1299 Pennsylvania Avenue, NW Washington, DC 20004-2402 (202) 783-0800

Attorney Docket No. 06192.0268.NPUS00

ASSISTANT COMMISSIONER FOR PATENTS Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor:

Jin-Oh KWAG, et al.

For:

LIQUID CRYSTAL DISPLAY PANEL

Enclosed is a new application comprising:

- A specification containing: 10 pages of description prior to the claims; 2 pages of claims (10 claims); a one (1) page abstract; 2 sheets of drawings (Figures 1, 2, 3, 4, 5, 6, 7, 8, 9A and 9B)
- ☑ PTO SB/05

The filing fee has been calculated as shown below:

|                    | (Col. 1)         |      | (Col. 2) |
|--------------------|------------------|------|----------|
| FOR                | NO. FILED        | N    | O. EXTRA |
| BASIC FEE          |                  |      |          |
| TOTAL CLAIMS       | 10-20 =          | *    | 0        |
| INDEP. CLAIMS      | 1-3 =            | *    | 0        |
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| OR | + 270 =      |           |  |  |  |  |
| OR | TOTAL        | \$710.00  |  |  |  |  |

OTHER THAN A

- $\square$  A check in the amount of \$710.00 to cover the filing fee is enclosed.
- The U.S. Patent and Trademark Office is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. <u>08-3038</u> referencing docket number <u>06192.0268.NPUS00</u>. A copy of this sheet is enclosed.
  - Any patent application processing fees under 37 CFR 1.1/2
  - Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Date September 19, 2001

Michael J. Bell

Registration No. 39,604

Enclosures



Box New Applications Attorney Docket No. 06192.0268.NPUS00 September 19, 2001 Page 2

- Check No. 001893 in the amount of \$710.00 to cover the basic filing fee;
   and
   Check No. 001892 in the amount of \$40.00 to cover the Assignment Recordation Fee
- 7. Two (2) return postcards

It is respectfully requested that, of the two attached postcards, one be stamped with the filing date of these documents and returned to our courier, and the other, prepaid postcard, be stamped with the filing date and unofficial application number and returned as soon as possible.

The U.S. Patent and Trademark Office is hereby authorized to charge any fee deficiency, or credit any overpayment, to our Deposit Account No. 08-3038 referencing docket number 06192.0268.NPUS00.

A copy of this letter is enclosed.

Respectfully/submitted

Michael J. Bell

Registration No. 39,604